

## Indira Gandhi Delhi Technical University For Women

(Established by Govt. of Delhi vide Act 09 of 2012)

Kashmere Gate, Delhi – 110006

#### Ph.D. Admissions for Academic Year 2022-23

# Guidelines for candidates shortlisted for appearing in Ph.D. Interviews in various Departments:-

#### A. Schedule for Ph.D. Interviews

S. No.	Department	Date of the interview	Timing	Venue
1	CSE/IT/CA	18 <sup>th</sup> July, 2022	9:30 AM	Room No. 109, Administrative Block
2.	ASH	20 <sup>st</sup> July, 2022	9:30 AM	Room No. 109, Administrative Block
3.	ECE	21 <sup>th</sup> July, 2022	9:30 AM	Room No. 109, Administrative Block
4.	DAP	21 <sup>th</sup> July, 2022	9:30 AM	Mini Conference Hall, Administrative Block

#### B. Instructions to Applicants appearing for interview

- 1. All applicants shortlisted for interviews are required to report at 09:30 am as per the schedule and venue mentioned above.
- 2. The applicants shall not be allowed to sit in the interview without original documents.
- 3. Document verification shall not be done after 10:30 am.
- 4. In case an applicant fails to fulfil the eligibility criteria for admission to Ph.D. Programme as per the Admission Brochure, June-July 2022 of IGDTUW or fails to produce any of the applicable documents, she will not be allowed to appear in the interview.
- 5. Candidates should prepare a 10 minutes PPT on any research topic related to their field. Candidate need to come prepared with a one page write up on proposed research problem and duly filled "Registration Form at The Time of Ph.D. Interview" (ANNEXURE-B)

#### C. Documents required at the time of interview for Ph.D. Program:

- 1. Two copies of the Printout of PDF application form generated at the time of applying, duly signed by the applicant along with two passport size photographs.
- 2. Receipt of application fee of Rs. 1000/- paid by the applicant.
- 3. Original & Self attested copy of Identity Proof (Passport / Aadhar card / Driving

- license/VoterID/ PAN card).
- 4. Original and self attested copy of GATE Score card / JRF scorecard/ NET scorecard (whichever is applicable).
- 5. Original and self attested copy of Mark sheets and Degree of class 12<sup>th</sup>, UG and PG examination.
  - In case of result awaited applicants, original and self attested copy of the pre-final year/semester (whichever applicable) would be required.
- 6. Original and self attested copy of class 10<sup>th</sup> certificate/ Mark-sheet in support of Date of Birth.
- 7. Proof of CGPA/FGPA conversion to Percentage (if applicable).
- 8. Original and self attested copy of Caste/ Category certificate (for the reserved categories only) issued by one of the following authorities of competent jurisdiction:
  - a. District Magistrate/ Additional District Magistrate/ Deputy Collector/ 1<sup>st</sup> Class Stipendiary Magistrate/ Commissioner City Magistrate (not below the rank of 1<sup>st</sup> class stipendiary Magistrate)/ Executive Magistrate/ Extra Assistant.
  - b. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
  - c. Revenue Officer not below the rank of Tehsildar.
  - d. Administrator/ Secretary to Administration/ Development Officer.

    (Lakshadweep and Minicoy Islands)
- 9. The original certificate and self-attested copy for the reserved category, if other than the General Category. For candidate belonging to OBC-Non Creamy Layer will be required to submit the Certificate issued on or later than 1<sup>st</sup> April 2022.
- 10. Work Experience Certificate in case of Part Time applicants
- 11. In case of **Part-Time Ph.D. Applicants No Objection Certificate** from the Employer in original. No applicant would be allowed to appear for the interview without the Work Experience Certificate and No Objection Certificate in original.
- 12. Affidavit (In case of change of name after marriage).
- 13. Certificate of Financial Assistance (if Applicable)
- 14. Applicants are required to fill in the Check List as given in "Annexure-A" & attach it on top of their documents.

### Annexure- A

# **CHECKLIST**

No.	Tick	Particulars		
1.		Date of Birth Certificate or the High School (class X) Certificate with Date of Birth.		
2.		An Affidavit in case of change of name (after marriage)		
3.		SC/ST certificate (if applicable). As per the format attached ininstructions to applicants at		
4.		The original certificate and self-attested copy for the reserved category, if other than the General Category. For candidate belonging to OBC-Non Creamy Layer will be required to submit the Certificate issued on or later than 1 <sup>st</sup> April 2022		
5.		Copies of degrees, Marks/Grade sheets of all the examination passed.		
6.		GATE SCORE CARD / JRF/NET CERTIFICATE		
7.		Print out of application form duly signed by candidate		
8.		Original & Self attested copy id proof Aadhar Card/DrivingLicense/Voter ID/Pan Card		
9.		Work Experience Certificate for Part-Time Applicants		
10.		NO Objection Certificate from the employer (For Part TimeApplicants)		
11.		Receipt of Application fee		

Applicant's Signature

Member, Document Verification Team

# ANNEXURE-B

## REGISTRATION FORM AT THE TIME OF PH.D. INTERVIEW

Ph.D. Admissions for Academic Year 2022-23

Name of Candidate (in capital letters):					
Application No:	Category (GE	(GEN/SC/ST/OBC/PD):			
*Discipline (CSE/IT/CA/ECE/MAE/ASH/DAP)	):				
(*Supervisor of the selected discipline will be a Ph.D. degree of the same department on complete.)					
Mode of Research (Part Time/Full Time):	RAT Exam Roll. No.: (if applicable)				
Area(s) of Research:					
GATE Details (if applicable) Roll No: Score:	; <u> </u>	Year of Pas	sing:		
UGC (JRF)/CSIR Details (if Applicable) Roll. No	0:	Year of Passing:			
Contact No.:	Email ID:				
Date of Birth (DD/MM/YYYY):					
Marks obtained in Class Xout of:	Year:	Aggrega	nte %:		
Marks obtained in Class XIIout of:	Year:	Aggre	gate %:		
Marks obtained in B.Tech/B.E./B.Sc/B.A.:					
Marks obtained in M.Tech/M.E./M.Sc/M.A.:					
Project Title of final year B.Tech/M.Sc					
Γitle of Dissertation Work in M.Tech:					
List of Publications (if any) (Please include in pp	t)				
Additional Information, if any (Please include in	ppt)				
, ho he best of my knowledge. If any information is f	ereby undertak	e that the al	pove information is corre		
he best of my knowledge. If any information is f would be cancelled	ound to be inco	orrect at any	time in tuture, my admi		